**附件四： 全国中医药行业职业教育“十三五”规划**

**补充教材申报表**

补充教材名称：

拟申报：主编□ 副主编□ 编委□

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| 院校名称 |  | | | | | | | 院系、教研室 | | | |  | | | | | | 从事本课程教学年限 | | | | | |  | |
| 姓 名 |  | | | 性别 | | |  | 出生年月 | | | |  | | | 职务 | | |  | | | | | 职称 |  | |
| 通讯地址 |  | | | | | | | | | | | | | | | | | | | 邮编 |  | | | | |
| 办公电话 |  | | | | | | | 手机 | | |  | | | | | 电子邮箱 | | | |  | | | | | |
| 教学名师 | 国家级□ 省级□ 市级□ 校级□ | | | | | | | | | | | | | | | | | | | | | | | | |
| **学会任职情况** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学术团体名称 | | | | | | | | | | | | | | 级 别 | | | | | 职 务 | | | | | | |
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|  | | | | | | | | | | | | | | 国家级□ 省级□ 市级□ | | | | | 主任委员□ 副主任委员□  秘书长□ 其他□ | | | | | | |
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| **所在院校该学科课程的建设与发展情况** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 重点学科名称 | |  | | | | | | | 带头人姓名 | | | | |  | | | | | 国家级□ 省级□ 校级□ | | | | | | |
| 精品课程名称 | |  | | | | | | | 负责人姓名 | | | | |  | | | | | 国家级□ 省级□ 校级□ | | | | | | |
| 特色专业名称 | |  | | | | | | | 负责人姓名 | | | | |  | | | | | 国家级□ 省级□ | | | | | | |
| 教学团队名称 | |  | | | | | | | 带头人姓名 | | | | |  | | | | | 国家级□ 省级□ 校级□ | | | | | | |
| 其他 | |  | | | | | | | 负责人姓名 | | | | |  | | | | | 国家级□ 省级□ 校级□ | | | | | | |
| **所在院校目前开设本课程及使用教材情况** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 使用本教材的专业 | | | | | | 学生人数 | | | | 开课学期 | | | 学时 | 教材名称 | | | | | | | 出版社 | | | | |
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| **主要工作经历** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起止时间 | | | | | | | | | 所在单位 | | | | | | | | | | 职务 | | | | | | |
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| **教学经历** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 授课名称 | | | | | 起止时间  学年 | | | | | | | | | 学时/期 | | | 授课对象专业 | | | | | 所在单位 | | | |
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| **参加教材编写经历** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 教材名称 | | | 级别（国家或行业规划/多院校协编/本校自编） | | | | | | 职务 | | | | | 出版社 | | | | | 出版时间 | | 获奖情况 | | | | |
|  | | | 规划□ 协编□ 自编□ | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
|  | | | 规划□ 协编□ 自编□ | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
|  | | | 规划□ 协编□ 自编□ | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
|  | | | 规划□ 协编□ 自编□ | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
|  | | | 规划□ 协编□ 自编□ | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
| **出版论著情况** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 专著名称 | | | | | | | | | 职 务 | | | | | 出版社 | | | | | 出版时间 | | 获奖情况 | | | | |
|  | | | | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
|  | | | | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
|  | | | | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
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|  | | | | | | | | | 主编□ 副主编 □编委□ | | | | |  | | | | |  | |  | | | | |
| **荣誉与奖项** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 荣誉与奖项名称 | | | | | | | | | | 分类 | | | | 级 别 | | | | | | | | 本人排名 | | |
|  | | | | | | | | | | 教学□ 科技□ | | | | 国家级□ 省级□ 市级□ | | | | | | | |  | | |
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| 补充理由（包括适用专业、必要性、可行性等情况） | | | | | | | | | | | | | | | | | | | | | | | | | |
| 教材编写思路（包括教材主要内容、适用专业及特点，编写大纲，教材样稿等） | | | | | | | | | | | | | | | | | | | | | | | | | |
| 配套教学资源建设构想（包括教材配套教辅、教材数字化工作） | | | | | | | | | | | | | | | | | | | | | | | | | |
| 院系（部）意见：  院系（部）盖章  2017年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 教务处意见：  教务处盖章  2017年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位意见：  院校盖章  2017年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | |